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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3995**

|  |   | FILING or 371(d           | CLASS |                  | GROUP ART UNIT       |                                       | ATTORNEY DOCKET |                           |                       |
|--|---|---------------------------|-------|------------------|----------------------|---------------------------------------|-----------------|---------------------------|-----------------------|
| 10/643,40  | 2   | <b>DATE</b><br>08/19/2003 |       | 426              |                      | 1794                                  |                 | <b>NO</b> .<br>STROM.7267 |                       |
|  |   | RULE                      |       |                  |                      |                                       |                 |                           |                       |
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| ** CONTINUING DATA **********************************  |   |                           |       |                  |                      |                                       |                 |                           |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |                           |       |                  |                      |                                       |                 |                           |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/13/2003   |   |                           |       |                  |                      |                                       |                 |                           |                       |
| Foreign Priority claimed   |   |                           |       | STATE OR COUNTRY |                      | IEETS<br>WINGS                        | TOTAL<br>CLAIMS |                           | INDEPENDENT<br>CLAIMS |
| V644   |   |                           |       | SWEDEN           |                      | 2                                     | 43              |                           | 1                     |
| ADDRESS  |   |                           |       |                  |                      |                                       |                 |                           |                       |
| GAUTHIER & CONNORS, LLP 225 FRANKLIN STREET SUITE 2300 BOSTON, MA 02110 UNITED STATES  |   |                           |       |                  |                      |                                       |                 |                           |                       |
| TITLE  |   |                           |       |                  |                      |                                       |                 |                           |                       |
| PROCESS FOR THE FRACTIONATION OF CEREAL BRANS  |   |                           |       |                  |                      |                                       |                 |                           |                       |
|  | FEES: Authority has been given in Paper             |                           |       |                  | ☐ All Fees           |                                       |                 |                           |                       |
|  |   |                           |       |                  | ☐ 1.16 Fees (Filing) |                                       |                 |                           |                       |
| RECEIVED   | Noto charge/credit DEPOSIT ACCOUNT Nofor following: |                           |       |                  |                      | ☐ 1.17 Fees (Processing Ext. of time) |                 |                           |                       |
| 1594   |   |                           |       |                  |                      | 1.18 Fees (Issue)                     |                 |                           |                       |
|  |   |                           |       |                  |                      | Other                                 |                 |                           |                       |
| ☐ Credit   |   |                           |       |                  |                      |                                       |                 |                           |                       |